

### CLUBS NEW ZEALAND 2022 SOUTH ISLAND OPEN 8 BALL TOURNAMENT

Hosts: HORNBY CLUB – 17 Chalmers St, Hornby, Chch

Tuesday 07<sup>th</sup> – Saturday 11<sup>th</sup> June 2021

ENTRIES CLOSE: FRIDAY 6<sup>TH</sup> MAY 2022

**Club Name:** (PRINT) \_\_\_\_\_

No. of Pairs: \_\_\_\_\_ @ \$140.00 per pairs = we enclose \$ \_\_\_\_\_

No. of Singles: \_\_\_\_\_ @ \$70.00 per player = we enclose \$ \_\_\_\_\_

(ALL ENTRY FEES INCLUDE GST and ADMINISTRATION FEES) **Total Amount Enclosed** \$ \_\_\_\_\_

Bank Electronic Payments Payable to – Hornby Club – ASB Account 12-3191-0002167-00

Bank Payments Particulars = Club Name / Bank Payment Reference = **SI Open**

Email Entries to [hornbypoolsection@gmail.com](mailto:hornbypoolsection@gmail.com) – No Credit Card Payments Accepted

Entry fees are non-refundable, unless extenuating circumstances arise

**Vaccination Status MUST BE CONFIRMED BELOW**

**PLEASE WRITE FIRST NAMES AND SURNAMES OF ALL ENTRANTS (please PRINT clearly)**

|     | <u>Pairs names</u> |     | <u>Singles Names</u> |
|-----|--------------------|-----|----------------------|
| 1.  | &                  | 1.  |                      |
| 2.  | &                  | 2.  |                      |
| 3.  | &                  | 3.  |                      |
| 4.  | &                  | 4.  |                      |
| 5.  | &                  | 5.  |                      |
| 6.  | &                  | 6.  |                      |
| 7.  | &                  | 7.  |                      |
| 8.  | &                  | 8.  |                      |
| 9.  | &                  | 9.  |                      |
| 10. | &                  | 10. |                      |

Membership: I hereby confirm that all persons listed on this entry form are full financial members of the club stated above.

Declaration: I hereby confirm that all these entrants are amateur sportspeople, and this statement is made in view of the income tax requirements Prize money over \$500.00 is taxable at 20% withholding payment. IRD number required

Indemnity: All participants enter at their own risk. Neither the Club, sponsors nor organizers shall be liable for any loss injury or misadventure however arising.

Club Managers Name: **X** \_\_\_\_\_ Signed: **X** \_\_\_\_\_

Players Representatives Name: \_\_\_\_\_

Representatives Contact Number: (Mobile) \_\_\_\_\_

The field will be made up of all entries received that are postmarked prior to or on the closing date. Vacancies into the tournament, after the closing date, will be allocated by the tournament organizer on a first paid first accepted basis. The tournament organizer will maintain an up-to-date list of paid reserves for entry into the field should there be any withdrawals after closing date, that being Friday 6<sup>th</sup> May 2022

#### OFFICE USE ONLY

POST DATE \_\_\_\_\_ DATE OF RECEIPT \_\_\_\_\_ DATE PAID \_\_\_\_\_

Registration # Pairs \_\_\_\_\_ Registration # Singles \_\_\_\_\_

**VACCINATION STATUS FOR EACH ENTRANT CONFIRMED:** Yes / No (Circle one)