



# ENTRY FORM



## CLUBS NZ 2018 NATIONAL 8 BALL TOURNAMENT HOSTED BY THE CASHMERE CLUB INC.

Monday 1<sup>st</sup> - Tuesday 2<sup>nd</sup> October OPEN NATIONAL PAIRS

Wednesday 3<sup>rd</sup> - Saturday 6<sup>th</sup> October OPEN NATIONAL SINGLES

Entry Closing Date-Friday 8<sup>th</sup> September

Organizers Janet McGrath-033326530 Murray Davies-021329478 [cashmerepoolsection@gmail.com](mailto:cashmerepoolsection@gmail.com)

**Club Name:** (PRINT) \_\_\_\_\_

No. of Pairs Teams: \_\_\_\_\_ @ \$120.00 per pairs = we enclose \$ \_\_\_\_\_

No. of Singles: \_\_\_\_\_ @ \$60.00 per player = we enclose \$ \_\_\_\_\_

(ALL ENTRY FEES INCLUDE GST and ADMINISTRATION FEES – GST No (23-885-808) **Total Amount Enclosed \$** \_\_\_\_\_

**Bank Electronic Payments Payable to – Cashmere Pool Section. – ANZ Account No – 11-7500-0586839-50**

**Bank Payments Particulars = 2018 Nationals. Bank Payment Reference = Club Name.**

**Email Entries to – [cashmerepoolsection@gmail.com](mailto:cashmerepoolsection@gmail.com)**

Entries not accepted without payment (entry fees are non-refundable)

### FIRST NAMES AND SURNAMES OF ALL ENTRANTS (please PRINT clearly)

PAIRS NAMES		SINGLES NAMES	
1	&	1	
2	&	2	
3	&	3	
4	&	4	
5	&	5	
6	&	6	
7	&	7	
8	&	8	

**Membership:** I hereby confirm that all persons listed on this entry form are full financial members of the club stated above.

**Declaration:** I hereby confirm that all these entrants are amateur sports people and this statement is made in view of the income tax requirements. (Prize money over \$500 taxed at 20% withholding payment. IRD number required)

**Indemnity:** I understand that all participants enter at their own risk. None of the Club, sponsors, nor organizers shall be liable for any loss, injury or misadventure, however, arising.

**Club Managers Name:** X \_\_\_\_\_ **Signed:** X \_\_\_\_\_

**Players Representatives Name:** \_\_\_\_\_

**Representatives Contact Phone:** (Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_

**Representatives Contact Email Address:** (Print Clearly) \_\_\_\_\_

The field will be made up of all entries received that are postmarked prior to or on the closing date. Vacancies into the tournament, after the closing date, will be allocated by the Tournament organizer on a first paid first accepted basis. The Tournament organizer will maintain an up to date list of paid reserves for entry into the field should there be any withdrawals after the closing date, Friday 8<sup>th</sup> September 2018.

*For office use only.*

**DATE PAID:** \_\_\_\_\_ **ENTRY AMOUNT REMITTED (GST INC.):** \_\_\_\_\_ **CREDIT CARD DETAILS:** \_\_\_\_\_

**REGISTRATION # PAIRS :** \_\_\_\_\_ **REGISTRATION # SINGLES :** \_\_\_\_\_ **EARLY BIRD :** \_\_\_\_\_ **TOP DOG:** \_\_\_\_\_